



**CITY OF LOS ANGELES**  
**GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL**  
**GENERAL MEETING AGENDA**

**Thursday November 8, 2012, Time: 6:30 pm – 8:30 pm**

**Granada Hills Charter H.S. Rawley Hall 10535 Zelzah, Granada Hills. CA  
91344**

**BOARD OF DIRECTORS**

<b>President:</b> Dave Beauvais (Community Org.)	Suraj Khurana (Students)
<b>Vice President:</b> Brad Smith (Member-at-Large)	Joel M. Lyle (Member-at-Large)
<b>Secretary:</b> Julie Carson (Education)	Deron Lopez (Youth Activities)
<b>Treasurer:</b> Brandon Schindelhiem (Member-at-Large)	Bob Luszczyk (Member-at-Large)
Jerry Askew (Business)	Eric Mankser (Homeowners)
Bonnie M. Bursk (Commercial Prop. Owners)	Anthony Matthews (Member-at-Large, factual )
Alexia Cirino (Faith-Based)	Ross Turmell (Member-at-Large)
Krisna Crawford-Velesco (Member-at-Large)	Daniel Wall (Member-at-Large)
Arthur A. Daush (Seniors)	Cindy Wu Freedman (Member-at-Large)
Jett Dunlap (Member-at-Large)	Debbie Wubben (Recreation/Cultural Affair)
Gina Greschner (Renters)	Michael J. Kabo (Parliamentarian)

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; **2)** Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; **3)** Granada Hills Recreation Center, 16730 Chatsworth St. Granada Hills, CA 91344 **4)** Granada Pavilion, 11128 Balboa Blvd. Granada Hills, CA 91344; **5)** Granada Hills Library, 16730 Chatsworth Street, Granada Hills, CA 91344; **6)** GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org) and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344 In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at Granada Hills Public Library, 16740 Petit Avenue, Granada Hills, CA 91344, at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Sean Rivas at [SRivas@ghsnc.org](mailto:SRivas@ghsnc.org) or (818) 668-5969. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Amelia D. Herrera-Robles at (818) 374-9895 or e-mail to [ameila.herrera-robles@lacity.org](mailto:ameila.herrera-robles@lacity.org)

**All agenda items are subject to discussion and possible board action.**

**I. Call to order and the pledge of allegiance (Dave Beauvais)**

**II. Roll Call (Julie Carson)**

**III. Approval of Minutes from the September 27, 2012 special meeting and October 11, 2012 regular meeting (Julie Carson)**

**IV. Public Comment: Community and Public Comment on non-agenda items**

**V. Community Speakers:**

- (1) Council District 12 – Megan Cottier
- (2) Senior Lead Officer- Dario Del Core

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**WEBSITE [www.ghsnc.org](http://www.ghsnc.org) E-mail: [board@ghsnc.org](mailto:board@ghsnc.org)**

## **VI. Officer Reports**

## **VII. Board Issues & Updates:**

Review and approval of U.S. Bank purchasing card transactions, bank statement and October budget report (Brandon Schindelheim).

Appointment and Board confirmation of additional members to the following Committees: Budget, Public Safety and Health, Beautification, By-laws and Rules.

Discussion and possible Board action to support the Valley Academy Arts and Sciences Robotics Program, amount of \$500.

Appointment and Board Confirmation of two Budget Advocates for the Mayor's Budget Day event on November 17, 2012.

Resolution to DONE, City Council and Mayor requesting restoration of funding to \$50,000 per year in next fiscal year budget (Eric Mansker)

Discussion and possible Board action to purchase new polo shirts for all Board Members.

## **Committee Reports:**

### **Outreach** (Jett Dunlap)

Results of canvass of Directors regarding availability for an alternative meeting night.

Report on participation in GHCHS College Career Fair on October 20, 2012 (Brad Smith).

### **PLUM** (Eric Mansker)

Motion to retain Dick Platkin as a consultant to assist in response to the Granada Hills/Knollwood Community Plan Environmental Impact Report, amount not to exceed previously authorized \$3500.

Motion to create an Ad Hoc Committee to assist in review and analysis of the EIR.

Status of Zone Change request for 17825 Devonshire.

Motion to write a letter to Dept. of Building and Safety, with copies to other appropriate agencies objecting to the Child Care Facility at Zelzah and Tribune.

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**Safety and Public Health (Ross Turmell)**

Status report on Neighborhood Watch sign project.

Report on Nov. 5 meeting.

**VIII. Board Member comments, announcements and agenda Items for next general meeting and committee meetings.**

**IX. Adjournment.**

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