



CITY OF LOS ANGELES
GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL
REGULAR MEETING AGENDA

Thursday, September 1, 2016, Time: 6:30 pm

Granada Hills H.S. Rawley Hall 10535 Zelzah, Granada Hills CA 91344

BOARD OF DIRECTORS

President: Dave Beauvais (Senior)	Dawn Lopez (At-Large)
Vice President: Michael Benedetto (Com.Org.)	Deron Lopez At-Large)
Secretary: Julie Carson (At-Large)	Joel Lyle (At-Large)
Treasurer: Brandon Schindelheim (At-Large)	Anthony Matthews (Parks and Cultural Arts)
Jerry Askew (Business)	Mark Morris (Faith-Based)
Jeffrey Bohrer (At-Large)	Brad Smith, (At-Large)
Bonnie M. Bursk (Commercial Prop. Owners)	Rene R. Trinidad (Homeowners)
Jett Dunlap (At-Large)	Andrew Wall (Students)
Don Graham (At-Large)	Cindy Wu Freedman (MaL-CI)
Sally Kolstad (Education)	Michael J. Kabo (Parliamentarian)
Eun (Jennifer) Lee (Renters)	

All agenda items are subject to discussion and possible board action.

I. Call to order and the pledge of allegiance (Presiding officer)

II. Roll Call (Secretary)

III. Public Comment: Community and Public Comment on non-agenda items. The Public may present concerns to the Board on any issue of interest in the Community. The Board will not be able to discuss or take action on any matters brought up during public comment. However, issues raised during public comment may be agendaized for discussion at a future board meeting.

IV. Community Speakers

- A. Council District 12
- B. Senior Lead Officer, LAPD
- C. Reports from VANC/LANCC Liaisons and Budget Reps

V. Approval of minutes from August 4, 2016 Regular Meeting

VI. Approval of Budget report and Monthly Expenditures for July, 2016

VII. Board Issues

Motion to formally join the Neighborhood Council Sustainability Alliance. The Neighborhood Council Sustainability Alliance advances sustainability and resilience.

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE www.ghsnc.org **E-mail:** board@ghsnc.org

across Los Angeles through advocacy, sharing of best practices, and community action.

Appointment and confirmation of Mark Morris as representative to the Neighborhood Sustainability Alliance.

Motion to support the annual Granada Hills Street Faire in the amount of \$2500. Funds to the Granada Hills Chamber Foundation (501c3) who is sponsoring the event.

Motion to support the annual Granada Hills Holiday Parade in the amount of \$1500. Funds to the Granada Hills Chamber Foundation (501c3) who is partially sponsoring the event.

Motion to co-sponsor Supervisory District 5 debate with League of Women Voters on September 22, 2016 at the Valley Korean United Methodist Church 10408 Balboa Blvd.

VIII. Committee Reports

Beautification (Joel Lyle)

- a. Report of Committee activities.
- b. Motion to fund a lighting for the Holiday Tree at Veteran's Memorial Park. Cost not to exceed \$3,500.

Planning and Land Use (Jerry Askew/Cindy Wu Freedman)

- a. Small Lot Ordinance (CPC-2015-4499-CA) Code amendment to require greater front & rear setbacks, create a division of land process for "adaptive reuse" small lots, add an incidental administrative clearance process & establish design standards for small lots. IV.
- b. Second Dwelling Units (CF# 14-0057-S8) City Council considering repeal of current LAMC regarding second dwelling units, grandfathering of SDUs approved or applied for in the city since 6/23/03, urgency clause is included.
- c. Home Sharing (DIR-2016-1243-CA, CF# 14-1635-S2) Department of City Planning Recommendation Report for proposed LAMC amendments to: permit sharing of one's primary residence; establishing and application fee and administrative fines for Home Sharing; and directing Transient Occupancy Taxes derived from Home-Sharing to the Affordable Housing Trust Fund

Outreach (Mike Benedetto)

Report of Committee Activities

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Public Safety (Deron Lopez)

Appointment and Board confirmation of Mike Benedetto as a committee member.

IV. Board Member comments and submission of agenda items.

X. Adjournment

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and **2)** GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Julie Carson at jcarson@ghsnc.org. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council c/o the president, via e-mail to board@ghsnc.org or Richard Ray, Los Angeles Department on Disability, ADA Coordinator, at Richard.Ray@lacity.org or (213) 202-2753. Meetings may be recorded. **Note that** any stakeholder comments must be made during the appropriate public comment period, and either during an individual's allotted time or if an individual stakeholder has been invited to speak by a board member. Audience members may not approach the board during a meeting except to hand out materials during the allotted speaking time, and then only with the permission of the presiding officer. If a stakeholder has any requests that cannot be addressed during the allotted speaking time, the items may be e-mailed to the board or to our Secretary.

Note that Government Code section 54957.9 provides: *In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.*

Please note further that Penal Code section 403 states: *Every person who, without authority of law, willfully disturbs or breaks up any assembly or meeting that is not unlawful in its character, other than an assembly or meeting referred to in Section 302 of the Penal Code or Section 18340 of the Elections Code, is guilty of a misdemeanor.* The board reserves its rights to exercise appropriate remedies in the event of disruption of board or committee meetings.

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