



CITY OF LOS ANGELES
GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL
COMMITTEE MEETINGS

COMMUNITY OUTREACH COMMITTEE MEETING

Thursday, February 8, 2007 (5:30 pm – 5:50 pm)

Granada Hills Library, Community Room
10640 Petit Avenue Granada Hills, CA 91344

GHSNC OUTREACH COMMITTEE (*Representation Category*)

CHAIR: *Brad Smith (*Member-at-Large*) *Mark Barrionuevo (*Renters*) *Julie Carson (*Member-at-Large*)
*Karessa Anne Silvers (*Education*) *Lottie Van Emden (*Cultural Arts*) *Jim Summers (*Ex Officio*)

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce and website, 17723 Chatsworth St. Granada Hills, CA 91344; **2)** Balboa/San Fernando Mission Shopping Center, 17000 Chatsworth Street Granada Hills, CA 91344; **3)** Patrick Henry Middle School, 17340 San José St, Granada Hills, CA 91344; **4)** Chatsworth/Zelzah Shopping Center, 18008 Chatsworth Street Granada Hills, CA 91344; **5)** Granada Hills Library & Recreation Center, 16730 Chatsworth Street, Granada Hills, CA 91344; **6)** George K. Porter Middle School 15960 Kingsbury Street, Granada Hills, CA 91344; **7)** GHSNC website: www.ghsnc.org ; Address: GHSNC; 11024 Balboa Blvd., #Box 767; Granada Hills, CA 91344.

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All agenda items are subject to discussion and possible board action.

AGENDA

- I. Call to Order, Roll Call
- II. Approval of the minutes
- III. Community Speakers and Announcements
- IV. Review of Outreach spending proposal for Print ads 1st Quarter 2007
(Agendized for 2/08/2007 GHSNC General Meeting):
 - A. \$2,700 for 3 months of ¼ page ads in the NV Community News
 - B. \$1,000 for 2 months of ¼ page ads in the 91344 Clipper
 - C. \$1,500 for 3 months ½ page ads in the Granada Hills Monthly
- V. New Business
- VI. Adjournment

MAILING ADDRESS: GHSNC, 11024 Balboa Blvd., #Box 767; Granada Hills, CA 91344

WEBSITE: www.ghsnc.org