



## OUTREACH COMMITTEE



# CITY OF LOS ANGELES GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL

## Outreach Committee

**Date: Tuesday, July 22, 2008**    **Time: 5:30 pm – 7:00 pm**

**Location: Granada Hills Recreation Center  
16730 Chatsworth St. Granada Hills, CA 91344**

GHSNC | OUTREACH | COMMITTEE (*Representation Category*)

**CHAIR:** Sean Rivas (*Parks*)  
Karessa Silvers (*Education*)  
Linda Romney (*Stakeholder*)

Julie Carson (*Homeowners*)  
Tamara Seletos (*Students*)  
Jim Summers (*Ex Officio*)

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce and website, 17723 Chatsworth St. Granada Hills, CA 91344; **2)** Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; **3)** Patrick Henry Middle School, 17340 San José St, Granada Hills, CA 91344; **4)** Washington Mutual Bank, Chatsworth/Zelzah Shopping Center, 18002 Chatsworth Street Granada Hills, CA 91344; **5)** Granada Hills Library & Recreation Center, 16730 Chatsworth Street, Granada Hills, CA 91344; **6)** George K. Porter Middle School 15960 Kingsbury Street, Granada Hills, CA 91344; **7)** GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

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**All agenda items are subject to discussion and possible board action.**

- I. Call to order
- II. Roll Call
- III. Public Comment on Non-Agenized items
- IV. Discussion on GHSNC Promotional Items
  - A. Selection of Items to be purchased
    1. Items to be selected from either 4imprint.com or Ashnault Promotional
- v. Update GHSNC Tote Bags
  - A. Final Cost & Delivery Date
- VI. GHSNC Outreach Plan
  - A. Brief introduction/summary
  - B. To be finalized at Next Outreach Committee Meeting

**MAILING ADDRESS:** GHSNC; 11024 Balboa Blvd. #Box 767; Granada Hills, CA 91344

**WEBSITE** [www.ghsnc.org](http://www.ghsnc.org)

- VII. GHSNC Outreach Ideas/Events to consider
  - A. Free Ads/Articles
  - B. Clean Money Campaign
  - C. Block Party
  - D. GHRC Halloween Bash Friday, October 31<sup>st</sup>
  - E. GHRC Holiday Show Time/Date: TBD
  - F. GHSNC Tree Giveaway
  - G. Specific Plan Workshop
  - H. Candidate Debates
  - I. Other Ideas?
- VIII. Selection of Next outreach Committee Meeting
  - A. Saturday, August 2<sup>nd</sup> Time/Location: TBD
  - B. Sunday, August 3<sup>rd</sup> Time/Location: TBD
  - C. Tuesday, August 5<sup>th</sup> Time/Location TBD
- IX. Items for Next Committee Meeting Agenda
- X. Board Member Comments/Closing Remarks
- XI. Adjournment

**BOARD OF DIRECTORS** (*Representation Category*)

**PRESIDENT:** Jim Summers (*Member-at-Large*)  
**VICE PRESIDENT:** Brad Smith (*Member-at-Large*)  
**SECRETARY:** Glen Chester (*Member-at-Large*)  
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**VACANT** (*Renters*)  
**Dave Beauvais** (*Community Organizations*)  
**Bonnie Marie Bursk** (*Commercial Property Owners*)  
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**Alexia Cirino** (*Faith-Based Groups*)  
**Shamica Doty** (*Business*)  
**Pamela Finn** (*Member-at-Large*)  
**John Hegedes** (*Member-at-Large*)

**Eric Mansker** (*Homeowners*)  
**Sean Rivas** (*Parks*)  
**John Seletos** (*Youth Organizations*)  
**Tamara Seletos** (*Students*)  
**Christopher Silvers** (*Member-at-Large*)  
**Karessa Anne Silvers** (*Education*)  
**Norbert Soski** (*Member-at-Large*)  
**Lottie Van Emden** (*Cultural Arts*)  
**Jerry Askew** (*Member-at-Large*)  
**Jim Yoder** (*Seniors*)  
 Randall Neudeck (*President Emeritus/At-Large*)  
 Michael Kabo (*Parliamentarian*)

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