



**Planning & Land Use  
COMMITTEE**  
Chair: Eric Mansker

## CITY OF LOS ANGELES

### GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL PLANNING AND LAND USE COMMITTEE MEETING

**Wednesday January 6, 2010 7: pm**

**Granada Hills Recreation Center, Dance Rm.**

**16730 Chatsworth Street Granada Hills, CA 91344**

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org) and address: 2) Granada Hills Chamber of Commerce and website, 17723 Chatsworth St. Granada Hills, CA 91344; 3) Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; 4) Granada Pavilion, 11128 Balboa Blvd., Granada Hills, CA 91344 CA 91344; 5) Granada Hills Library, 16730 Chatsworth St. Granada Hills, CA 91344; 6) Granada Hills Recreation Center, 16730 Chatsworth Street, Granada Hills, CA 91344.

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All agenda items are subject to discussion and possible board action.

### AGENDA

1. **Call to order**
2. **Roll Call**
3. **Public Comment & Announcements**
4. **Discussion & Possible action on Accessory Dwelling Units report (Maria)**
5. **Discussion & possible action Multi-tenant rentals (Maria)**
6. **Discussion & possible action on Cell tower permit @ 15941 Los Alimos Street**
7. **Discussion & possible action on Alcohol license permit 16923 W. Devonshire St.**
8. **Committee Protocols**
9. **UCLA Land Use Law and Planning Conference Fri. Jan. 24<sup>th</sup>**
10. **CD 12 area Planning Forum Update (Jim Summers)**
11. **Community Plan – Outreach Efforts (Jim Summers)**
12. **Community Vision- written plan( long term projects) Jim Summers**
13. **Discussion Submitting PLUC info for website – survey & blog**
14. **City Planning Early Notification Report items/ upcoming hearings notifications**
15. **Closing remarks and adjournment**

MAILING ADDRESS: **GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

WEBSITE [\*\*www.ghsnc.org\*\*](http://www.ghsnc.org) E-mail: [\*\*board@ghsnc.org\*\*](mailto:board@ghsnc.org) (Agenda Posted:04/10/2009)