



**PLANNING and LAND USE
COMMITTEE MEETING**



CITY OF LOS ANGELES

GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL

Wednesday, March 3, 2010, 7:00 p.m.

**Library, Patrick Henry Middle School
17340 San Jose Street, Granada Hills, CA 91344**

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) Granada Hills Chamber of Commerce, 17723 Chatsworth St.; 2) Balboa/San Fernando Mission Shopping Center, Postal Plus, 11024 Balboa Blvd.; 3) Patrick Henry Middle School, 17340 San José St.; 4) Granada Hills Public Library, 10640 Petit Ave.; 5) Granada Hills Recreation Center, 16730 Chatsworth St.; all locations in Granada Hills, 91344; and online at: 6) GHSNC website: www.ghsnc.org. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at the Granada Hills Public Library, 10640 Petit Ave., Granada Hills, CA 91344, or at our website www.ghsnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact: GHSNC PLUC Committee Chair: Eric Mansker emansker@ghsnc.org,. Custodian of the Records, Glen Chester: gchester@ghsnc.org, or GHSNC President, Dave Beauvais at Dbeauvais@ghnc.org.

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AGENDA

- I. Call to order by PLUC – Temp Chair: Jerry Askew
- II. Roll Call
- III. SUNRISE LIQUOR ZA-2009 3939 Conditional Use Permit (Al Avila)
- IV. ZA-2009-3493(ZV, CU, ZAA): 10700 N. Balboa Blvd.
- V. T-Mobile Cell Towel ZA-2009-4125-CUW
- VI. Update on Q condition at 17436 Chatsworth St.
- VII. New Business per City Planning Early Notification Reports
- VIII. Closing remarks and adjournment

BOARD OF DIRECTORS (*Representation Category*)

PRESIDENT: Dave Beauvais (*Community Org.*)
VICE PRESIDENT: Brad Smith (*Member-at-Large*)
SECRETARY: Glen Chester (*Member-at-Large*)
TREASURER: Brandon Schindelheim (*Member-at-Large*)
Jerry Askew (*Member-at-Large*)
David L. Bereznick (*Member-at-Large*)
Kevin E. Boucher (*Member-at-Large*)
Bonnie Marie Bursk (*Commercial Property Owners*)
Julie Carson (*Member-at-Large*)
Alexia Cirino (*Faith-Based Groups*)
Arthur A. Daush, Jr. (*Seniors*)

Erin Nicole Grohman (*Renters*)
Shondrella Kester (*Member-at-Large*)
Eric Mansker (*Member-at-Large*)
Robert Norris (*member-at-large*)
Lacy Reilly (*Students*)
Sean Rivas (*Parks*)
Robert L. Stevens (*Homeowners*)
Jim Summers (*Business*)
Mary Wang (*Member-at-Large*)
Michael Kabo (*Parliamentarian*)
Vacancies; *Cultural Arts, Education, Youth Org.*

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

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