



# Planning & Land Use Management

Granada Hills



South Neighborhood Council

## CITY OF LOS ANGELES GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL Planning & Land Use Management Committee Meeting

**Wednesday, September 5, 2012 Time: 7:00pm**

**Location: Granada Hills Charter High School – Room A5  
10535 Zelzah Ave.  
Granada Hills, CA 91344**

### GHSMC PLANNING & LAND USE MANAGEMENT COMMITTEE MEMBERS (Representative Category)

Chair: Jerry Adams (Business)

Members: Eric Mariner (Homeowner)

Debbie Lubben (At Large)

Ross Turner (Member-at-Large/Pastor Bill)

Maria Pak (Stakeholder)

David Beauvais (Community Org./B-Office)

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; 2) Balboa/San Fernando Mexico Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; 3) Granada Hills Recreation Center, 16730 Chatsworth St. Granada Hills, CA 91344; 4) Granada Pavilion, 11128 Balboa Blvd. Granada Hills, CA 91344; 5) Granada Hills Library, 16730 Chatsworth Street, Granada Hills, CA 91344; 6) GHSMC Website: [www.glsnc.org](http://www.glsnc.org) and address: 11024 Balboa Blvd., Box 767, Granada Hills, CA 91344. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at Granada Hills Public Library, 16740 Pett Avenue, Granada Hills, CA 91344, at our website by clicking the following link: [www.glsnc.org](http://www.glsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Julie Carlson at [JCarlson@ghsnc.org](mailto:JCarlson@ghsnc.org) or (818) 217-0511. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (12 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Amelita D. Herrera-Robles at (818) 374-9695 or e-mail to [amelita.herrera-robles@lacity.org](mailto:amelita.herrera-robles@lacity.org)

**All agenda items are subject to discussion and possible action.**

### AGENDA

- I. Call to Order / Roll Call
- II. Public Comment: Community and Public Comment on non-agenda items
- III. Old Business
- IV. New Business
  - a. Farmers Market proposal—Innovation Tree.
  - b. Chatsworth/White Oak Intersection Improvements— BID.
  - c. Future plans for 17825 Devonshire (old Sig's Pottery location)
  - d. AGF Ordinance (CF#09-2845). Scheduled for Council 9/11.
  - e. Mural Ordinance (CPC-2006-2142-CA)
  - f. Conditional Use, Beer/Wine 17941 Chatsworth (ZA-2012-2211-CUB)
- V. Reports / Updates
  - a. Nuisance complaint re: Ambela Auto Transport Company—17436 Chatsworth St
  - b. 17602 Chatsworth. Remodel / Enterprise Rent-a-car.
  - c. Community Plan Revision— ad hoc committee
  - d. Child Care Facility at 10504 N Zelzah (ZA-2011-2019-CU-ZAA)

**MAILING ADDRESS:** GHSMC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

**WEBSITE:** [www.ghsnc.org](http://www.ghsnc.org)

**E-mail:** [board@ghsnc.org](mailto:board@ghsnc.org)

**Twitter:** [twitter.com/GHSouthNC](https://twitter.com/GHSouthNC)

**Facebook:** [facebook.com/ghsnc](https://facebook.com/ghsnc)

- e. Child Care Facility at Zelzah/Tribune
  - f. AGF Ordinance / Cell towers
  - g. Community Care Facilities Ordinance (CF No. 11-0262)
- V. Closing Remarks and Adjournment

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