



# Planning & Land Use Management



## CITY OF LOS ANGELES GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL Planning & Land Use Management Committee

Wednesday, January 29, 2013 Time: 7:00pm

Location: Granada Hills Charter High School – Room A5  
10535 Zelzah Ave.  
Granada Hills, CA 91344

### GHSNC PLANNING & LAND USE MANAGEMENT COMMITTEE MEMBERS (*Representation Category*)

**Chair: Jerry Askew (Business)**

**Members: Eric Mansker (Homeowners)**

**Dan Wall (At Large)**

**Cindy Wu-Freedman (At-Large)**

**Dr. Robert Luszczyk (At-Large)**

**Maria Fisk (Stakeholder)**

**John Seletos (Stakeholder)**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; 2) Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; 3) Granada Hills Recreation Center, 16730 Chatsworth St. Granada Hills, CA 91344 4) Granada Pavilion, 11128 Balboa Blvd. Granada Hills, CA 91344; 5) Granada Hills Library, 16730 Chatsworth Street, Granada Hills, CA 91344; 6) GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org) and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344 In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at [amatthews@ghsnc.org](mailto:amatthews@ghsnc.org). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Melvin Canas at (213) 978-1551 or e-mail to [Melvin.Canas@lacity.org](mailto:Melvin.Canas@lacity.org). Meetings may be recorded.

### All agenda items are subject to discussion and possible action.

#### AGENDA

- I. Call to Order / Roll Call
- II. Public Comment: Community and Public Comment on non-agenda items
- III. Old Business
  - i. ZA-2013-3494-CU-ZV-ZAA  
17501 Devonshire - An Existing Synagogue, Reduction of Required Parking, and a Reduced Rear Yard Setback.
- IV. New Business
  - a. City Planning Cases: None at this time
- V. Reports - Reports and updates on pending municipal ordinances and legislation that may impact the community.
  - a. Granada Hills Knollwood Community Plan  
Report on current status of the new Community Plan. Discussion and possible action to research elements of the plan and/or establish / express the Neighborhood Council's position with respect to elements of the plan.
    - i. Presentation by William Kuzmin regarding the Residential Floor Area Allowance.
  - b. Community Care Facilities Ordinance (CCFO)  
Report on current status of the CCFO. Discussion and possible action to research elements of the ordinance and/or establish / express the Neighborhood Council's position with respect to elements of the ordinance.
- VI. Closing Remarks and Adjournment

MAILING ADDRESS: **GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

WEBSITE [www.ghsnc.org](http://www.ghsnc.org) E-mail: [board@ghsnc.org](mailto:board@ghsnc.org)

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