



Planning & Land Use Management



CITY OF LOS ANGELES GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL Planning & Land Use Management Committee

Wednesday, September 24 2014 Time: 7:00pm

**Location: Granada Hills Charter High School – Library
10535 Zelzah Ave.
Granada Hills, CA 91344**

GHSNC PLANNING & LAND USE MANAGEMENT COMMITTEE MEMBERS (Representation Category)

Chair: Jerry Askew (Business)

**Members: Eric Mansker (Homeowners)
Cindy Wu-Freedman (At-Large)**

**John Seletos (Stakeholder)
Maria Fisk (Stakeholder)**

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The agenda is posted for public review at the Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344 and the GHSNC Website: www.ghsnc.org. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at amatthews@ghsnc.org. Meetings may be recorded.

All agenda items are subject to discussion and possible action.

AGENDA

- I. Call to Order / Roll Call
- II. Public Comment: Community and Public Comment on non-agenda items
- III. Old Business
 - a. Small Lot Subdivision Guidelines and Ordinance (CF# 13-1478)
Report on current status of the Small Lot Subdivision ordinance. Discussion and possible action to research elements of the ordinance and/or establish / express the Neighborhood Council's position with respect to elements of the ordinance.
 - b. Proposed amendments to Baseline Mansionization Ordinance CF #14-0656.
Committee to review and consider supporting the proposed amendments to the BMO with the assurance that all of the current provisions (Sec 13.13 of the adopted BMO) for the Residential Floor Area District remain intact.
 - c. Granada Hills Specific Plan, Commercial District – Prohibited Uses, Enforcement
Discussion of land use restrictions embodied in the Granada Hills Specific Plan, LA Municipal Code, LA County and CA State laws and recommendations for amendments to same. Discussion of enforcement options available to remove prohibited uses (e.g. Massage Parlors, unpermitted alcohol and tobacco uses) and possible action to recommend enforcement of same.
 - d. Proposed Wireless Telecommunications Facility – SW Corner of Chatsworth & Encino
Verizon Wireless and Synergy Development Svc. Proposal to install screened antennas on the roof of an existing building at the N, E and W faces of the building. Height exception to the Granada Hills Specific Plan may be required.
- IV. New Business
 - a. - None -
- V. Reports - Reports and updates on pending municipal ordinances and legislation that may impact the community.
Committee may take action including but not limited to establishing a position or making recommendations.
 - a. Granada Hills Knollwood Community Plan
Report on current status of the new Community Plan. Discussion and possible action to research elements of the plan and/or establish / express the Neighborhood Council's position with respect to elements of the plan.
 - b. Community Care Facilities Ordinance (CCFO)
Report on current status of the CCFO. Discussion and possible action to research elements of the ordinance and/or establish / express the Neighborhood Council's position with respect to elements of the ordinance.
- VI. Closing Remarks and Adjournment

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE www.ghsnc.org E-mail: board@ghsnc.org

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