



# Planning & Land Use Management



## CITY OF LOS ANGELES

### GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL

#### Planning & Land Use Management Committee

Joint Meeting with the General Board\*

**Wednesday, February 25 2015 Time: 7:00pm**

**Location: Granada Hills Charter High School – Library**

**10535 Zelzah Ave.  
Granada Hills, CA 91344**

#### **GHSNC PLANNING & LAND USE MANAGEMENT COMMITTEE MEMBERS** (Representation Category)

**Chair: Jerry Askew (Business)**

**Members: Eric Mansker (Homeowners)**

**John Seletos (Stakeholder)**

**Cindy Wu-Freedman (At-Large)**

**Maria Fisk (Stakeholder)**

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The agenda is posted for public review at the Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344 and the GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at [amatthews@ghsnc.org](mailto:amatthews@ghsnc.org). Meetings may be recorded.

\* A meeting of the General Board will not be convened and no action will be taken on behalf of the General Board. The Joint Meeting notification is made in order to allow attendance and participation by all interested Board members in compliance with the Ralph M. Brown Act.

**All agenda items are subject to discussion and possible action including community outreach and stakeholder notification**

#### **AGENDA**

- I. Call to Order / Roll Call
- II. Public Comment: Community and Public Comment on non-agenda items
- III. Old Business
  - a. Proposed Wireless Telecommunications Facility – SW Corner of Chatsworth & Encino  
Verizon Wireless and Synergy Development Svc. Proposal to install screened antennas on the roof of an existing building at the N, E and W faces of the building. Height exception to the Granada Hills Specific Plan may be required.
  - b. Procedure for review of City Planning cases.  
Committee processes for reviewing City Planning cases including discussion of procedures for identification, review and outreach.
  - c. Permit Existing Structures 11076 N Louise Ave (DIR-2014-3970-RAO)  
Permit the existing covered carport and patio with zero setback. Committee may take action including but not limited to establishing a position or making recommendations.
- IV. New Business
  - a. Off-Site Temporary Signage / Blight – 18137 Chatsworth  
Discussion of temporary H&R Block signs placed in the public right of way and on adjacent properties. Consideration of signage as a public nuisance and possible action by committee to encourage or enforce removal of illegal signage and blight.
  - b. Use of street parking by business – 10660 White Oak Ave.  
Discussion of the use of residential street parking by commercial tenants of 10660 White Oak and inquiry on underutilization of parking lots located on and adjacent to property. Discussion of current uses with respect to zoning, GH Specific Plan and compatibility with residential use and CCD.
  - c. Cell tower aesthetics – 17715 Chatsworth Street  
Discussion of recent upgrades to the cell tower at the rear of the property and the current state of the camouflage.
  - d. Number of cats owned by residents (CF #13-1513)  
Discussion of proposed changes to the LA Municipal Code to allow ownership of up to five cats (more allowed via permit and required inspections)

**MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

**WEBSITE [www.ghsnc.org](http://www.ghsnc.org) E-mail: [board@ghsnc.org](mailto:board@ghsnc.org)**

**Twitter: [twitter.com/GHSouthNC](https://twitter.com/GHSouthNC)**

**Facebook: [facebook.com/ghsnc](https://facebook.com/ghsnc)**

e. **EIR Health & Wellness Element (CF #15-0103)**

Discussion relative to the proposed General Plan Amendment to adopt the plan for a healthy Los Angeles, a new Health and Wellness Element of the General Plan.

V. **Reports** - Reports and updates on pending municipal ordinances and legislation that may impact the community. Committee may take action including but not limited to establishing a position or making recommendations.

a. **Granada Hills Specific Plan, Commercial Districts – Enforcement**

Discussion of land use restrictions embodied in the Granada Hills Specific Plan, LA Municipal Code, LA County and CA State laws and recommendations for amendments to same. Discussion of enforcement options available to remove prohibited uses (e.g. Massage Parlors, unpermitted alcohol and tobacco uses) and possible action to recommend enforcement of same.

b. **Granada Hills Specific Plan Update**

Report on current status of the update to the Granada Hills Specific Plan. Discussion and possible action to research elements of the plan and/or establish / express the Neighborhood Council's position with respect to elements of the plan.

c. **Community Care Facilities Ordinance (CCFO)**

Report on current status of the CCFO. Discussion and possible action to research elements of the ordinance and/or establish / express the Neighborhood Council's position with respect to elements of the ordinance.

d. **Granada Hills Knollwood Community Plan Update**

Report on current status of the new Community Plan. Discussion and possible action to research elements of the plan and/or establish / express the Neighborhood Council's position with respect to elements of the plan.

VI. **Closing Remarks and Adjournment**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting ADA Coordinator Richard Ray, Los Angeles Department on Disability at [Richard.Ray@lacity.org](mailto:Richard.Ray@lacity.org) or (213) 202-2753.

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