



Planning & Land Use Management



CITY OF LOS ANGELES

GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL

Planning & Land Use Management Committee

Joint Meeting with the General Board*

Wednesday, June 24 2015 Time: 7:00pm

Location: Granada Hills Charter High School – Library

10535 Zelzah Ave.
Granada Hills, CA 91344

GHSNC PLANNING & LAND USE MANAGEMENT COMMITTEE MEMBERS (Representation Category)

Chair: Jerry Askew (Business)

Members: Eric Mansker (Homeowners)

John Seletos (Stakeholder)

Cindy Wu-Freedman (At-Large)

Maria Fisk (Stakeholder)

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The agenda is posted for public review at the Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344 and the GHSNC Website: www.ghsnc.org. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at amatthews@ghsnc.org. Meetings may be recorded.

* A meeting of the General Board will not be convened and no action will be taken on behalf of the General Board. The Joint Meeting notification is made in order to allow attendance and participation by all interested Board members in compliance with the Ralph M. Brown Act.

All agenda items are subject to discussion and possible action including community outreach and stakeholder notification

AGENDA

- I. Call to Order / Roll Call
- II. Public Comment: Community and Public Comment on non-agenda items
- III. Old Business
 - a. Cell tower aesthetics – 17715 Chatsworth St. / AT&T Mobile / Permit #14026-10000-00168
Discussion of recent upgrades to the cell tower at the rear of the property and the current state of the camouflage.
 - b. Gas Meter Replacement / Requirement for Seismic Shutoff
Consideration of whether SoCal Gas should have installed seismic gas shutoffs when replacing gas meters as part of the electronic meter reading upgrade.
 - c. Zone Change review – 17825 Devonshire.
Discussion regarding the justification for zone change at 17825 Devonshire.
- IV. New Business
 - a. Position on California AB-57, Regulation of Cell Towers
Discussion regarding the regulation of cell towers erected in the public right of way and the addition of antennas or other structures to existing utility poles.
- V. Reports - Reports and updates on pending municipal ordinances and legislation that may impact the community.
Committee may take action including but not limited to establishing a position or making recommendations.
 - a. Granada Hills Knollwood Community and Specific Plan Update
Report on current status of the new Community Plan and Specific Plan. Discussion and possible action to research elements of the plan and/or establish / express the Neighborhood Council's position with respect to elements of the plan.
 - b. Status of code enforcement / existing complaints
Report on properties with outstanding code violations, complaints and/or orders to comply.

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE www.ghsnc.org **E-mail:** board@ghsnc.org

Twitter: twitter.com/GHSouthNC

Facebook: facebook.com/ghsnc

c. Granada Hills Specific Plan, Commercial Districts – Enforcement

Discussion of land use restrictions embodied in the Granada Hills Specific Plan, LA Municipal Code, LA County and CA State laws and recommendations for amendments to same. Discussion of enforcement options available to remove prohibited uses (e.g. Massage Parlors, unpermitted alcohol and tobacco uses) and possible action to recommend enforcement of the same.

VI. Closing Remarks and Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting ADA Coordinator Richard Ray, Los Angeles Department on Disability at Richard.Ray@lacity.org or (213) 202-2753.

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