



# Planning & Land Use Management



## CITY OF LOS ANGELES

### GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL

#### Planning & Land Use Management Committee

Joint Meeting with the General Board\*

**Wednesday, September 28 2016 Time: 7:00pm**

**Location: Granada Hills Charter High School – Library**

**10535 Zelzah Ave.  
Granada Hills, CA 91344**

#### **GHSNC PLANNING & LAND USE MANAGEMENT COMMITTEE MEMBERS** (Representation Category)

**Chair: Jerry Askew (Business)**

**Co-Chair: Cindy Wu-Freedman (At-Large)**

**Members: Brad Smith (At-Large)**

**John Seletos (Stakeholder)**

**Maria Fisk (Stakeholder)**

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The agenda is posted for public review at the Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344 and the GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at [amatthews@ghsnc.org](mailto:amatthews@ghsnc.org). Meetings may be recorded.

\* A meeting of the General Board will not be convened and no action will be taken on behalf of the General Board. The Joint Meeting notification is made in order to allow attendance and participation by all interested Board members in compliance with the Ralph M. Brown Act.

**All agenda items are subject to discussion and possible action including  
community outreach and stakeholder notification**

#### **AGENDA**

- I. Call to Order / Roll Call
- II. Public Comment: Community and Public Comment on non-agenda items
- III. Old Business
  - a. Small Lot Ordinance (CPC-2015-4499-CA)  
Code amendment to req greater front & rear setbacks, create a div of land process for "adaptive reuse" small lots, add an incidental admin clearance process & est design standards for small lots.
  - b. Second Dwelling Units (CF# 14-0057-S8)  
City Council considering repeal of current LAMC regarding second dwelling units, grandfathering of SDUs approved or applied for in the city since 6/23/03, urgency clause is included.
- IV. New Business
  - a. Advanced Gas Meter Replacement / Earthquake Safety  
Gas meters were recently replaced throughout Los Angeles to facilitate automated reading. The companies involved may have violated a city ordinance requiring the installation of earthquake shutoff valves. Committee to consider recommendation to the general board.
- V. Reports - Reports and updates on pending municipal ordinances and legislation that may impact the community. Committee may take action including but not limited to establishing a position or making recommendations.
  - a. Granada Hills Specific Plan Design Review Board  
Report on cases before the Granada Hills Specific Plan Design Review Board.
  - b. Status of code enforcement / existing complaints  
Report on properties with outstanding code violations, complaints and/or orders to comply.
  - c. Granada Hills Specific Plan, Commercial Districts – Enforcement  
Discussion of land use restrictions embodied in the Granada Hills Specific Plan, LA Municipal Code, LA County and CA State laws and recommendations for amendments to same. Discussion of enforcement options available to remove prohibited uses (e.g. Massage Parlors, unpermitted alcohol and tobacco uses) and possible action to recommend enforcement of the same.

**MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

**WEBSITE [www.ghsnc.org](http://www.ghsnc.org) E-mail: [board@ghsnc.org](mailto:board@ghsnc.org)**

**Twitter: [twitter.com/GHSouthNC](https://twitter.com/GHSouthNC)**

**Facebook: [facebook.com/ghsnc](https://facebook.com/ghsnc)**

## VI. Closing Remarks and Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting ADA Coordinator Richard Ray, Los Angeles Department on Disability at [Richard.Ray@lacity.org](mailto:Richard.Ray@lacity.org) or (213) 202-2753.

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