



CITY OF LOS ANGELES

GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL PLANNING AND LAND USE MANAGEMENT COMMITTEE MEETING AGENDA

Wednesday, May 16, 2018, Time: 7:00 pm

Granada Hills Charter High School Library, 10535 Zelzah Avenue, Granada Hills CA 91344

Committee Members

Maria Fisk, Co-Chair
Don Graham

John Seletos, Co-Chair
Terry Weeks
Larry Yoder

All agenda items are subject to discussion and possible action

I. Call to Order: (Co-Chair)

II. Roll Call & Stakeholder Introduction: (Co-Chair)

III. Minutes: April 21, 2018 Planning and Land Use Management Committee Meeting

IV. Public Comment: Community and Public Comment on non-agenda items

V. New Business:

1. Council File # 13-1493 Street Vending/Special Sidewalk Vending District Program:

<https://cityclerk.lacity.org/lacityclerkconnect/>

2. 11/14/2017 AA-2017-4718-PMEX: 10537 N WHITE OAK AVE 91344. LOT LINE ADJUSTMENT TO CREATE 3 LEGAL LOTS. PMEX-PARCEL MAP EXEMPTION. Zohrab Dadoyan.

On May 3, 2018, the Granada Hills South Neighborhood Council Board voted to oppose the following motion and refer back to the Planning and Land Use Management Committee:

MOTION: The Granada Hills South Neighborhood Council (even though the proposed project at 10537 N. White Oak Ave. does not comply to the Community Plan flag lot stipulation) supports the project on the condition that it does not interfere with the trees on White Oak Ave. and each parcel is limited to one single-family dwelling.

3. 12/08/2017 ENV-2017-5166-EAF: 17436 W CHATSWORTH ST 91344. MIXED-USE 54 UNIT RESIDENTIAL, 6,791 SQ. FT. COMMERCIAL. EAF-ENVIRONMENTAL ASSESSMENT. Armin Gharai.

On May 3, 2018, the Granada Hills South Neighborhood Council Board voted to refer the following motion back to the Planning and Land Use Management Committee:

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE www.ghsnc.org **E-mail:** board@ghsnc.org

MOTION: The Granada Hills South Neighborhood Council Planning and Land Use Management Committee opposes the project at 17436 W. Chatsworth St. pending review of: a full Environmental Impact Report, soil testing and a traffic study; and consideration of non-tandem parking; screening on the back so that the residents living in the upper stories of the proposed development do not peer into the back yards of the single-family residences below; a sound wall; effective security; separation of guest, employee and commercial parking; and egress and ingress in the back of the building

****Refer to the Granada Hills South Neighborhood Council website: <https://www.ghsnc.org/> to review documents and details of above proposed property development projects.**

VI. PLUM Committee Related Resources:

1. LA Dept. of Building and Safety Newsletter (quarterly): <http://www.ladbs.org/docs/default-source/publications/newsletters/2018/march-2018-newsletter.pdf?sfvrsn=4>
2. City of Los Angeles Planning Department: Winter 2018 Newsletter (quarterly): <https://planning.lacity.org/Newsletters/Winter2018.pdf>
3. City of Los Angeles Planning Department: Annual Report 2017: <https://planning.lacity.org/AnnualReports/2017AnnualReport.pdf>
4. City of Los Angeles Planning Department General Plan Update: <https://ourla2040.org>
5. City of Los Angeles Planning Department comprehensive revision of the Zoning Code: <https://recode.la>

VII. Upcoming Events:

1. PlanCheck NC: Education programs and forums are held on the second Saturday of each month. All interested stakeholders are invited to participate.
10AM -1PM
Hollenbeck Police Station
2111 East 1st St, Los Angeles
<http://plancheckncla.com/>
2. Valley Alliance of Neighborhood Councils (VANC): Meetings are held on the second Thursday of each month.
6:30-9:30PM
Sherman Oaks Hospital
4929 Van Nuys Blvd, Doctor's Conference Room (validated parking)

VIII. Committee member comments and submission of future agenda items

IX. Adjournment:

The public is requested to fill out a “ **Speaker Card** ” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and **2)** GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting.

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344
WEBSITE www.ghsnc.org **E-mail:** board@ghsnc.org

In addition, if you would like a copy of any record related to an item on the agenda, please contact Julie Carson at jcarson@ghsnc.org. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council c/o the president, via e-mail to board@ghsnc.org or Richard Ray, Los Angeles Department on Disability, ADA Coordinator, at Richard.Ray@lacity.org or (213) 202-2753.

Meetings maybe recorded. **Note that** any stakeholder comments must be made during the appropriate public comment period, and either during an individual's allotted time or if an individual stakeholder has been invited to speak by a board member. Audience members may not approach the board during a meeting except to hand out materials during the allotted speaking time, and then only with the permission of the presiding officer. If a stakeholder has any requests that cannot be addressed during the allotted speaking time, the items may be e-mailed to the board or to our Secretary.

Note that Government Code section 54957.9 provides: *In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.*

Please note further that Penal Code section 403 states: *Every person who, without authority of law, willfully disturbs or breaks up any assembly or meeting that is not unlawful in its character, other than an assembly or meeting referred to in Section 302 of the Penal Code or Section 18340 of the Elections Code, is guilty of a misdemeanor.* The board reserves its rights to exercise appropriate remedies in the event of disruption of board or committee meetings.
MAILING ADDRESS: **GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**
WEBSITE ***WWW.***

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344
WEBSITE www.ghsnc.org **E-mail:** board@ghsnc.org